SECTION - I - HUMAN BEINGS

LESSON 1. ON PEOPLE

V	<i>rén</i> – person, human being, adult, each . This is a pictogram of a person standing, with legs separated. Person > kind of person > every > other. It is one of the more frequently used characters. When it forms part of other			
	characters it is simple	· · · · ·		-
	characters it is simp.	illied as 1, a radic	ar round in about .	Total acters.
	7	7	\mathcal{N}	人
	Oracle	Bronze	Small Seal	Present
		e people (person +	- people)	
	-	erson of talent.		
认		-		recognizing one's
	fault, showing that	· · · · · · · · · · · · · · · · · · ·	•	, *
	Now it represents the		`	
	识 rènshi know, reco			
闪	shăn – get out of the way; flash; twist, shine/ lightning. A person 人 looks a moment from the door ☐ and hides again, maybe a thief or a spy.			
	Flash > sudden > lightning; 闪光 shǎ			sn). 內 电 snanaian
	-			人 with a slanting
人	head (a character no	_		0
	makes an oblique lis			
	逼仄 bīzè narrowed		1	8
昃	$z\hat{e}$ – the sun in the	west; post meridi	i an. A slanting 仄	sun ∃.
队	duì – group, team;	row, line. In O	BC it was a pictog	ram of a person 人
	(later replaced by a	pig	etic) upside down	and falling from a
	mountain \(\begin{aligned} \begin{aligned} \text{The} \\ \end{aligned} \]			
			and the second s	om a mountain. It
	_		·	ee next). A row of
	people > team, grou	ip > contingent of	soldiers. 排队 páid	tui queue up.

				T
	Oracle	Bronze	异和 Small Seal	Present
坠	zhuì − fall, drop; we	eight down/ a ha	nging object. 坠落	zhuìluò. A person
囚	qiú – imprison; pris	oner. A person 人		
	囚禁 qiújìn – imp			
泅	<i>qiú</i> – swim . 泅水 <i>q</i> swimming. Now, to	be encircled 囚 by	water if forces on	e to swim.
入	m – enter; join; agenters its target. It is enters a place.	-	. ·	•
	Oracle	Bronze	Small Seal	Present
	入口 rùkǒu – ent 加入 jiārù – add (•	uth)	
内	nèi − inside; inner. ☐ space, not used a	-		
	Oracle	Bronze	Small Seal	Present
		rwear (inside + clo	*	
纳	nà – receive, admit 内 a house. Receive	; accept; enjoy; p	ay. 收纳 shōunà. To	o put silk 纟 inside
呐	nà, nè – shout. 呐啁	<i>nàh</i> ă n. A shout c o	omes from inside	I the mouth \square .
钠	<i>nà</i> – sodium . Miner	ral 年 with the sour	nd "Na."	

衲	nà – patch up; patchwork clothes worn by Buddhist monks. To put
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	pieces of cloth 衤 inside 内 the clothes. 老衲 lǎonà old Buddhist monk.
讷	nè — slow talking . It seems that words ì remain inside 内 the mouth. 木讷 mùnè simple and slow of words .
44	rui – tenon . A piece of wood 木 that is inserted inside 内 another piece.
枘	_
1	ròu – flesh, meat. This is the pictogram of a chunk of meat with its veins
一父日	and nerves. It is the inside 内 of a person 人. When it forms part of other
1, 3	characters it is abbreviated as 月: an outline of the trunk with some ribs.
	Oracle Bronze Small Seal Present
	dutt
	牛肉 niúròu – beef (ox + meat)
	猪肉 zhūròu – pork (pig + meat) cào – fuck (vulg.) Literally 'enter 入 meat 肉'. Meat located between the
	man's legs.
	$y\acute{u}$ – a moment, instant. Pictogram of two hands at either side of a person
	人 (clearly seen in the OBC pictogram), suggesting he is catching something
	or working in the field. Loan to 'moment' perhaps for the short time needed
	to catch something.
	KX
	' (' 1 ' 1
	Oracle Bronze Small Seal Present
H4+	须臾 xūyú – a moment (a moment + a moment) yú – fertile/ fat. 丰腴 fēngyú. Fat is the body 月 of the person whose hands
腴	與 catch an abundant harvest. Fat animals > fertile fields.
<u> </u>	$y\check{u}$ – granary, store place . A building Γ to store the plants gathered 與.
庾	
瘐	yǔ – starve (in prison). 瘐死 yǔsǐ. Sickness 疒 suffered when one can't get
1 إس	food 臾.
I LIEN	Livit atack of owners The recognition II of the course be wreated Hit
斞	$y\check{u}$ – stack of grain . The measure 斗 of the grain harvested 臾.
	yu – stack of grain. The measure $+$ of the grain harvested $+$.

两	liǎng – two; both; ounce (unit of weight). S. 兩. A character interpreted in different ways. It seems to be the pictogram of the harnesses of a chariot with two horses, as 丙 a handle doubled. Others see two vessels 鬲. The shift and cross bar of a chariot were used as a pair of scales by ancient merchants, so it was borrowed to represent a unit of weight. Now it is two people 人 inside 內 a chariot covered by a roof —.		
	Oracle Bronze Small Seal Present		
	两旁 liǎngpáng – both sides (both + sides)		
辆	liàng – measure word for vehicles; car. A two 两 wheeled ancient chariot 车, or two 两 chariots 车. 车辆 chēliàng vehicles.		
俩	liǎng – two/ both. Two 两 people 亻. 伎俩 jìliǎng trick, intrigue/ skill.		
满	măn – full, filled; satisfied, conceited/ fill/ very, rather; completely. S. 莴. The pictogram of two vessels li 鬲, tied up with a rope made with plants ⁺⁺ . Water ↑ overflowing two 两 vessels connected to mean that they are full. 满意 mănyì – satisfied. 满足 mănzú – satisfied.		
懑	mèn – sad, sorrowful. 愤懑 fènmèn. With the heart 心 full 满 of feelings.		
瞒	mán – deceive . To cover the eye 目, as full 满 vessels are covered. Then conceal > deceive. 隐瞒 yǐnmán conceal.		
蹒	pán – limp; hobble . 蹒跚 pánshān. To walk slowly, to swing or sway, as carrying two vessels. Later limp, as is the person who walks in this way.		
欠	$qi\grave{a}n$ – yawn; owe/ short of, lacking. The upper part evolved from the pictogram of an open mouth. A person \bigwedge with an open mouth is yawning, or trying to compensate for the lack of air.		

	An open mouth a person
	欠缺 qiànquē – lack/ be deficient of (lack + lack) 欠债 qiànzhài – owe a debt (owe + debt)
吹	chuī – blow; play (wind instruments); boast, brag; flatter. An open mouth 欠 expels air □ - blowing, playing a wind instrument, or boasting. 吹牛 chuīniú brag, boast.
软	ruǎn – soft; flexible. The soft 耎 (as the beard 而 of a man 大 changed to 欠), part of a chariot 车. 软化 ruǎnhuà soften; 软件 ruǎnjiàn software.
饮	yǐn – drink, keep in the heart, nurse// yìn – give water to drink. An open mouth 欠 is drinking from a vessel 食. 饮料 yǐnliào beverage.
砍	kǎn – cut, chop; cut down. A stone 石 knife that leaves a void 欠 where it cuts. 砍柴 kǎnchái cut firewood.
钦	qīn – admire; respect . 钦慕 qīnmì. With the mouth opened 欠, before a metallic 钅 (jīn phonetic) or golden object.
坎	kǎn – pit, hole; bank (of river); ridge. A pictogram of a hole in the earth: the place lacking 欠 earth 土. 垄坎 lŏngkǎn ridge between fields.
炊	chuī – cook. To blow 吹 (chuī phonetic) to the fire to stir it up and start cooking. 炊具 chuījù cooking utensils.
次	a – second/ times, order/ inferior/ remain/ stand. This is two \Box breaths (or two sneezes) with an open mouth \mathcal{K} , emphasizing the second one. Second > secondary > times > order > arrange > arrange hair (of woman). It is also the modern form of a JGW that showed a military encampment > place > remain > stand.
	其次 qúù – next; second. 次序 cìxù – order, sequence (order + order)
资	
姿	zī – looks, appearance. The way a woman 女 arranges her hair 次. 姿势 zīshì posture; 容姿 róngzī appearance.

<i>У/</i> \ \	dào – steal, rob . 盗窃 dàoqiè. S. 盗: A person with a watering mouth (次
盗	1
	two drops of saliva fall while he breaths) takes food from a vessel III, steals food.
\/ 	
答	zī – consult, seek advice . 咨询 zīxún. A mouth 口 asks for a second 次
)/ 	opinion.
瓷	ά – porcelain . 瓷器 αίqì. A kind of tile 瓦 made with a second 次 firing.
	瓷砖 cízhuān glazed tile.
恣	$ \vec{x} $ - happy; satisfied; do as one pleases. To act repeatedly \not following
	one's own wishes 心. 恣意 zìyì recklessly.
趑	ஜ் – walk with difficulty. 越趄 ஜ்ӣ. A person inferior 次 in walking 走.
	gè – individual/ measure word for people. S. 個. Originally it was 箇,
	referring to the certain 固 number of bamboo 竹 sticks used to count. Later
	個, perhaps because it was frequently used to count people. Now the
	simplification uses an old pictogram meaning 'pieces', 'item'. It seems the
	number of persons \bigwedge is fixed with a vertical line that represents their
	bodies.
	这个 zhègè — this (this + measure word)
	个子 gèzi – height; stature.
	jiè – be situated between, interpose; take to heart/ armor, shell;
	preposition . In OBC it was a man protected by an armor made of leather
フト	pieces, which interposes between him and his enemies' weapons. Now it is
^ ,	what separates 八 the people 人.
	Oracle Bronze Small Seal Present
	介绍 jièshào – present, introduce (interpose + connect)
	介入 jièrù – to intervene (to interpose + enter)
价	jià – price; value// jiè – male servant. 价格 jiàgé; 价值 jiàzhí. S. 價: a
וער	person 1 values the goods he sells or buys 賈. Now it is interposed 介
	between a person 1 and what he wants.
7公	jiē – steps, stairs; rank. 台阶 <i>táijiē</i> . S. 階: People aligned 皆 in a mound ß
阶	according to rank. Now, stairs are built between $\uparrow \uparrow$ mounds β . Mounds
	separate and steps communicate. Stairs reflect the separation of classes within society.
田	$ji\hat{e}$ – boundary; extent; circles; division, group. It marks the separation
界	介 between the fields 田. 界限 jièxiàn demarcation line; 分解 fēnjiè be
	demarcated.
L	1 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m

疥	jiè-scabies. 疥疮 jièchuāng. Disease 疒 that interposes 介 between the sick
	and others.
芥	jiè – mustard . 芥末 jièmo. Plant ⁺⁺ that grows interposed 介 in the vegetable
<i>/</i> 1	fields.
*	săn – umbrella. S. 傘: A pictogram of an umbrella and four people below;
 /1>	now there is only the umbrella.
-\/-	,
,	雨伞 yǔsǎn – umbrella (rain + umbrella)
	$b\bar{a}$ – eight/ separate. An old pictogram, showing two lines separated, was
11	later used for the number eight, maybe because it is easily divisible. This is a
/ \	person 人 divided in half 人.
/	person / divided in mair / (.
	八卦 bāguà – Eight Trigrams (of The Book of Changes).
H-17	8 8 8 1
趴	$p\bar{a}$ – lie prostrate ; bend over, lean on . Separate 八 the feet 足. 趴下
	pāxia prostrate oneself.
扒	$b\bar{a}$ – dig up; push aside; strip off// pá – rake up; stew, braise. Separate
•	八 with the hands 扌. 扒皮 bāpí peel off the skin.
叭	$b\bar{a}$ – horn; trumpet; loudspeaker. 喇叭 <i>lǎba</i> . It is the sound \Box that
191	indicated to people that they must separate / as horns and trumpets
	preceded the arrival of kings.
	liù – six . In OBC it was the pictogram of a hut, similar to 庐. Later it was
	borrowed to mean 'six', with the same sound, perhaps for the six lines used
	to draw a simple hut.
'	to draw a simple field.
	星期六 xāngaāliù Sotunday (yyook + six)
	星期六 xīngqīliù — Saturday (week + six)
171	$y\dot{t}$ – use, take/ with, by; according to; because of; in order to; and, as
ーレル	well as. In OBC it was a person 人 using a tool similar to 耜 sì, later
ノ	changed to \triangle . Use, take, hold > according to (the way the tool is used) >
	because of (the reason to use it) > in order to.
	Oracle Bronze Small Seal Present
	可以 kěyǐ – can/ may/ not bad (can + as well as)
	所以 suŏyǐ – so/ therefore (so + as well as)
似	si – be similar, look like/ seem, appear// shi – alike. People 1 working
	in the fields with their tools 以. All seem similar, all are alike. 似乎 sìhu it
	seems; 似的 shìde alike.

	Γ			
拟	m – draw up; plan; imitate. S. 擬: Action of the hand before the start of a			
120	journey 疑 (less.	29). Now imitate	it is to use 以 tl	he hand 才 to do
	something similar.	比拟 bǐnǐ compar	e;模拟 mónǐ imita	te, simulate.
1	$d\hat{a} - \mathbf{big}$, strong, great, main/ adult; person. A person \wedge with his arms			on 人 with his arms
	extended—; a common gesture to express 'big'. When it forms a part of			it forms a part of
	others characters u	sually means 'perso	n'.	
	1	_	1	1 1
				<u> </u>
	\Box \Box			
	Oracle	Bronze	Small Seal	Present
	大家 dàjiā – eve	ryone.		
	大方 dàfang – ge			
达		-		The modern form
	~			L. S. 達: To arrive
	-	ring sheep 丰. 到	达 dàodá arrive, a	rrivals; 达到 dádào
t at	achieve.	サ価・サー・フェー・ハー・ロード	去 7. 1 1 .1 1	1 + 1 +
挞	ta – flog; whip. further.	甲度 1 bianta. S. f.	達. It helps the ha	nd 扌 to reach 达
71上		back / / duà loa	d pack A person	n 大 loaded up with
驮	items to carry, in the			1 / loaded up with
++	•	•		one in the center of
杕	Chinese villages.	. It big / tiee /	, usuany pianted an	one in the center of
釱	$d\hat{i}$ – fetter . To put	irons in the feet of	a person 大.	
耷	dā – big-eared. W	ith big 大 ears 耳.		
-4	NÃM CALISA TRASO	n / because beca	use of / follow c	arry on. A person
				e think that there is
	a reason for it.	during the daytime	makes other people	e timik that there is
•				
	因为 yīnwéi – be	cause (because +	on account of)	
	原因 yuányīn – c	ause, reason (orig	ginal + reason)	
烟				he smoke leaves the
/144	altar 垔 (less. 3).	Now, smoke is pr	oduced by the fire	e heating the room
	where the bed 因 is	s placed. 抽烟 chōn	ryān smoke;烟囱 y	ancong chimney.
姻	yīn – marriage. 婚	姻 hūnyīn. Lying in	the bed 因 with a v	woman 女.
四因	yàn – swallow//	yān – pharynx//	yè − sob, whimpe:	r. 咽下 yànxià. To
,,,,,	-			outh □). Swallow >
	· ·			ke 烟 through the

	mouth.
胭	yān – rouge/ make up. 胭脂 yānzhī. Make up the body 月 before laying in
月四	the bed 因 (with the lover?).
茵	yīn – mattress . Herbs ^卄 to make a bed 因. 绿茵 <i>lùyīn</i> lawn.
氤	$y\bar{n}$ – thick (mist, smoke). 氤氲 $y\bar{i}ny\bar{u}n$. Air in a room where people lie 因; it seems there is a fire for heating or cooking.
裀	$y\bar{m}$ – mat, coverlet . Clothes \dot{r} that cover a person in the bed 因.
恩	$\bar{e}n$ – kindness, favor, grace . A feeling 心 towards the people who share one's bed 因. Due to the fact that in old China all the family slept on a big bed, it could originally refer to the feeling towards one's family.
	恩情 ēnqíng – grace, favor, affection (kindness + feeling) 恩人 ēnrén – benefactor (kindness + person)
摁	<i>èn</i> – push/ press with the finger . Kind 恩 use of the hand 才.
庆	qìng – celebrate. S. 慶: A person walks 久 with a deer 鹿 (symbol of good luck), to express good wishes 心. Now people 大 gathered in a building 广. Oracle Bronze Small Seal Present
	国庆 guóqìng – National Day (country + celebrate) 庆祝 qìngzhù – celebrate (celebrate + express good wishes)
爽	shuǎng – clear bright; frank, openhearted/ deviate. Pictogram of a man \pm with four brilliant marks. Oracle Bronze Small Seal Present
	爽快 shuǎngkuài – comfortable (comfortable + happy)
	爽朗 shuǎnglǎng – bright (air) (bright + clear)
太	tài – great, greatest, highest; extremely very; too. Originally the same as big 大. Now the big person is above a wood or stone, to point out that he is even bigger.
	太太 <i>tàitai</i> – wife, Madame (great + great)

	太平 tàipíng – peace and tranquility (great + peace)
态	tài – form, condition, state; attitude; mode. S. 態, the idea of a bear 能
,,	(less. 17) in one's mind 心. Now it is ideas about great 太 people in one's
	mind 心. 态度 <i>tàidu</i> manner ; 状态 <i>zhuàngtài</i> state.
汰	<i>tài</i> – discard, eliminate. When there is too much 太 water 氵. 淘汰 <i>táotài</i> eliminate.
钛	tài – titanium. Metal 钅 with the sound "tai" 太.
	$f\bar{u}$ – man; husband; person engaged in manual labor// $f\dot{u}$ – this, that.
\	An adult man 大 with a pin in his hair 一. In old China when men reached
	20 years old, they grew pigtails. A sign that they could marry, and suggesting that they have acquired some wisdom .
	that they have acquired some wisdom.
	
	ハー・ハーリビーノ\
	Oracle Bronze Small Seal Present
	丈夫 zhàngfu – husband (husband + husband)
	大夫 dàifu – doctor (great + man)
扶	fú – help, assist, hold, support with the hand. 扶助 fúzhù. In OBC it was
	a person 夫 assisting other 夫 - now represented as the hand 扌 of a man, or
	the husband 夫, which perhaps fits better with "hold", "support with the
中	hand''. fū – skin. 皮肤 pífu. S. 膚, a man (head 田 and body 月) under a tiger's 虎
肤	skin, possibly in a shamanistic ritual. Now it is the first part seen in the body
	月 of the husband 夫.
伕	fū-laborer. 伕子 fūzi. Person engaged in manual labor 夫.
芙	fú-lotus, hibiscus. 芙蓉 fúróng. The plant ⁺⁺ that symbolizes wisdom 夫.
麸	fū – wheat bran. 麦麸 màifū. Part of wheat 麦 that provides wisdom 夫.
趺	$f\bar{u}$ – sit cross-legged in meditation . Posture of the feet 足 of the wise 夫.
1.	$ji\check{u}$ – for a long time; long. Pictogram of a person $\lambda = 7$ with something
	in his leg, possibly some fetters that force him to walk slowly. Walk slowly >
	for a long time > long. This person 7 appears also in other characters, as
	危, 色, 奂, etc.
	长久 chángjiǔ – for a long time (long + long time)
	永久 yǒngjiǔ – perpetual (always + long time)
念	jiǐ – moxibustión, cauterize. Fire 火 with lasting 久 effect on health. 针
火	, , , , , , , , , , , , , , , , , , , ,

	灸 ஜிēnjiŭ acupuncture and moxibustion.
疚	jiù - remorse/ chronic disease. 内疚 nèijiù. It causes pain 疒 for long time
	久.
柩	jiù – a corpse in a coffin. 灵柩 língjiù. Made of wood 木, it would contain
712	匚 the corpse for long time 久. The dead were not buried until a propitious
	place was found, delaying a burial sometimes for months and even years.
	Sometimes used without the wood radical 木, just 区.
-	jiā – press from both sides; place in between; carry something under
 	one's arm; mix, mingle/ clip, clamp// jiá – lined. S. 夾. A pictogram of
	a man 大 (later modified to 夫) and two people who press him from both
	sides 夾, now represented as two hands. Lined is S. 裌: cloth placed in
	between.
	Oracle Bronze Small Seal Present
	夹子 jiāzi – clip, tongs. 皮夹 píjiā – wallet (skin + press)
-1.1.	皮夹 píjiā – wallet (skin + press) xiá – gorge, canyon. 峡谷 xiágǔ. Place where mountains 山 press from
峡	both sides 夹. 海峡 hǎixiá strait.
X#;	xiá – narrow. 狭窄 xiázhǎi, 狭隘 xiá'ài. Similar to 峡, it was a narrow pass
狭	where hills \(\beta\) (\beta\) changed to \(\frac{\partial}{2}\) press from both sides 夹.
以中	$sh\check{a}n$ — pass (between mountains). Mounts β press from both sides 夹.
陕	陕西 Shǎnxī Province (west of the passes).
侠	xiá – knight-errand/ chivalrous. 侠客 xiákè. Person 1 that withstands
	pressures 夹 and sufferings, and does the things he must do.
挟	xié – force, coerce; harbor; hold something under the arm; rely on. 要
1)人	挟 yāoxié. The arm 扌 press something from both sides 夹.
荚	jiá – pod . It presses the seeds ⁺⁺ from two sides 夹. 豌豆荚 wāndòujiá pea
7	pod.
颊	jiá – cheek . 面颊 <i>miànjiá</i> , 脸颊 <i>liǎnjiá</i> . Situated at both sides 夹 of the head
/51	页.
铗	jiá – tongs, pincer; sword; handle of a sword. Metal € object used to
- V	press things from both sides 夹.
蛱	jiá – harmful butterfly. 蛱蝶 jiádié. Insect 虫 that presses the tree leaves
-y\	from both sides 夹.

16.	tón – head; hair; top, tip; end, remains; head, chief; side, aspect/lead,		
1	head/ first. S. 頭: a head (頁 = 页) bowing to see the contents of a vessel		
	豆 (don phonetic), or a head round as a pot. It is remembered as a person 大		
	with the hair (two hairs) floating in the air. From head > chief > lead. Its		
	simplified form heads a series of characters, formerly not related to head.		
	头发 tóufà – hair (head + hair)		
	头子 tóuzi – chieftain, boss (head + plain name suffix)		
	mǎi – buy, purchase, get. S. 買: A net " carrying money 貝 = 贝 points		
317	to the purpose of buying things. Now it is a cap covering the head 头, worn		
大	by people when going to buy at the market.		
- '	by people when going to buy at the matrice.		
	Oracle Bronze Small Seal Present		
	购买 gòumǎi – buy, purchase (buy + buy)		
	购头 gòumǎi – buy, purchase (buy + buy) 买卖 mǎimài – transaction, business (buy + sell)		
	mài – sell, betray. S.賣: 士 was originally 出. Goods 買 (carried in a net 凹)		
 	leave \boxplus the owner. Now to buy many (ten $+$) things suggests buying to		
头	resell > sell. The following phonetic series is not related to this, but to a		
- `	similar character pronounced yu, which means to show the goods put up for		
	sale, to communicate that they are for sale.		
	卖国 màiguó – betray the country (sell + country)		
	出卖 chūmài – sell (come out + sell)		
续	xù – continuous, successive/ continue, extend; add, supply. 继续 jìxù,		
	连续 <i>liánxù</i> . The continuous communication 卖 as that of the silk 纟		
_ \	threads.		
读	dú – read; read aloud; attend school. It is to understand the communication 卖 that the words ì provide. 读书 dúshū study.		
n d t	shú – redeem, ransom. 救赎 jiùshú. Communicate 卖 that the culprit will		
赎	*		
V-+-:	redeem his faults by paying money 贝.		
渎	dú – drain, ditch/ show disrespect. It connects, communicates 卖 water		
	? . Disrespect because a ditch usually carries dirty water. 渎犯 dúfàn show disrespect.		
<u> </u>	dú – calf. 牛犊 niúdú. A young 牛 cow, ready to be sold 卖.		
<u> </u>			
椟	$d\hat{u}$ – case, drawer. A wood π container with a mark that communicates		
,,,	卖 what is its content.		

黩	dú – blacken, defile . To use dirty, black 黑 words when communicating 实
11 -4-	with other. 黩武 dúnǔ bellicose.
牍	dú – wooden tablet for writing/ document. Wood tablet 片 to be read, as
	it communicates 卖 information. 文牍 wéndú official documents.
1	shí – real; true; solid/ reality, fact. S. 實: Originally rich, abundant: a
	house ¬ with strings of cash 貫 = 贯. The character emphasizes that it is a
	real, material richness. It is remembered as in everyday life the head 头 is at
	home
	实验 shíyàn – experiment, test (real + examine)
	实际 ship – reality; practice.
	quăn – dog. A pictogram of a dog tremendously changed; now
	remembered as a person 大 holding a dog's leash in his hand. It is a radical
	used (ab. as 3), the outline of a dog turned 90 degrees) to name many
	mammals and fiery or savage conditions.
	Oracle Bronze Small Seal Present
	猎犬 lièquǎn – hunting dog (hunt + dog)
	牧犬 mùquǎn – sheep dog (herd + dog)
突	$t\bar{u}$ – dash forward; protrude, bulge/ suddenly, abruptly/ chimney. A
	dog 犬 emerging from a cave 穴. 突然 tūrán suddenly; 突出 tūchū
	projecting, outstanding.
哭	$k\bar{u}$ – cry, weep . 哭泣 $k\bar{u}q\hat{\imath}$. It shows the wailing in a funeral: Two mouths
	口 and a dog 犬. In China straw and porcelain dogs were used at funerals.
伏	fú – bend over, lie prostrate; go down; hide; surrender/ dog days. A
	person 1 bent as a dog 犬. 埋伏 máifu ambush, hide.
	Oracle Bronze Small Seal Present
7.1%	
袱	fú - cloth for bundling things. Cloth ネ that hides 伏 its contents. 包袱 bāofu cloth wrapper, bundle wrapped in cloth.
пЛ	paoja cioth wrapper, bundle wrapped in cioth. fèi – bark, yap. 吠叫 fèijiào. The mouth □ of a dog 犬.
吠	Ju Dain, yap. 17(11) Jujuw. The mount in of a dog /(.

-	<i>ħ</i> − crime, sin/ perverse, tyrannical/ arrive; dry up. In OBC it was a dog
一天	attacking a person $\dot{\underline{T}}$ (\hbar phonetic) - a crime. Now we see the dog at the gate
	户 of its den, before the attack.
	暴戾 bàolì – ruthless and tyrannical (cruel + offense)
بخر.1	
捩	liè – twist, turn/ reverse . Hand 扌 that transgresses 戾 the rules. 转捩点 zhuǎnlièdiǎn turning point.
HI-1	\hat{h} — cry (of cranes) . 鹤唳 $\hat{h}\hat{e}\hat{h}$. A cry that sounds "li" 戾. It symbolizes a
唳	bad situation; calamity.
-	buò – capture, catch; harvest; obtain, win. Capture is S. 獲: a dog 犭 and
太	雙 (a hand that captures a bird 隹), that is a dog catching something.
13万	Harvest is S. 穫: the grain caught. Now two dogs are hunting in the prairie
	#
	获得 huòdé – get, obtain (catch + get)
	收获 shōuhuò – harvest (gather + harvest)
狱	yù – jail, prison; lawsuit. 监狱 jiānyù. Arguing like two dogs (犬 and 犭),
391	which can develop into a lawsuit. Lawsuit > prison. It forms part of 嶽 =
	岳 yuè high mountain: mountains 山 where the souls were judged 狱 after
	death.
	yàn – detest/ be bored. S. 厭: Originally it was 猒, meaning 'full', 'bend',
	'detest'. To be satiated after eating good (sweet 甘 gān phonetic) dog 犬
	meat 月. The cliff adds to the idea of moving away satiated. Now to
	meet a dog in a cliff Γ seems like a detestable situation.
	社臣 (ǎ····································
	讨厌 <i>tǎoyàn</i> – disgusting, nasty (demand + detest) 厌恶 <i>yànwù</i> – detest (detest + evil)
.धान	厌恶 <i>yànwù</i> – detest (detest + evil) yān – sickly/ peaceful, tranquil . 恹恹 yānyān. With the heart † bored 厌.
	yan – sickly/ peacetui, tranquii. /// // yanyan. With the heart bored //.
餍	yàn – satiated . Bored 厌 of food 食.
魇	$y\check{a}n$ – have a nightmare. 梦魇 mèngyǎn. Nightmares are caused by
//8	detestable 厌 ghosts 鬼.
40	rán – correct, right/ so, like that/ but, however. To roast dog 犬
一夕大	meat 月 to make a sacrifice is to act correctly.
2111	
	Oracle Bronze Small Seal Present

	自然 zìrán – nature, natural (nature + like that)
	天然 <i>tiānrán</i> — natural (nature + like that)
燃	rán – burn; ignite, light. 燃烧 ránshāo. Originally the same than the
/2///	previous 然, with fire 火 added to stress the meaning 'burn'. 燃料 ránliào
	fuel.
燃	niăn – twirl in fingers/ tease, toy with. A hand ‡ teasing with the
	offerings of dog meat 然.
太团	biāo – strong wind . Wind as quick as three dogs 猋 . 猋 biāo, not used anymore, was the pictogram of three dogs, giving the idea of
がハ	swiftness.
	ownthess.
	狂飙 kuángbiāo – strong wind.
1	yóu – especially, particularly/ outstanding/ fault. In OBC it was a hand
一一	又 (you phonetic) with a line to mark a wart - a special (and flawed) thing. It
	is remembered as a dog 犬 with a folded ear, showing an exceptional
	quality. Most frequently used characters formed with 尤 are simplified.
	Oracle Bronze Small Seal Present
	尤其 yóngí – specially (specially + this)
犹	yóu – just, as, as if/ still. S. 猶: It was an animal that resembled a dog or a
3/4	monkey, with you 酋 denoting its name, borrowed for its present meanings.
	Now it is a special 尤 dog 犭. 犹豫 yóuyù hesitate; 犹如 yóurú as if.
忧	yōu – worry, be worried/ sorrow, anxiety. S. 憂: Originally without foot
	久: Person who shows his worries 心 in the face 百. Later person who
	walks slowly thinking in his grieves. Now it is to think
(1)	尤. 忧郁 yōuyù melancholy. yōu – excellent, fine; ample, liberal/ give preferential treatment. 优秀
优	yōuxiù. S. 優: A person who shows concern 憂 (less. 8). Now, it is an
	outstanding 尤 person 1.
扰	rǎo – harass, trouble . 打扰 dǎrǎo. S. 擾: A hand that makes one worry 憂.
1)/[Now, it is a hand 扌 harassing a special 尤 person. 扰乱 rǎoluàn disturb.
疣	yóu – wart. 赘疣 zhuìyóu. With the radical for illness 疒 added to stress the
// G	original meaning of 尤.
鱿	yóu – squid . 鱿鱼 yóuyú. A fish 鱼 with two hands (tentacles) with kinds of
, -	warts (suckers) 尤.

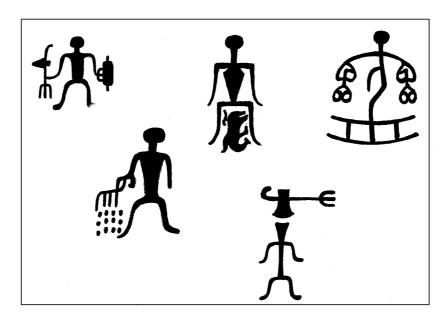
	(Calle and a Calle and Comment of the and a canal and a
11	cóng – follow; obey; join/ follower/ from, through/ ever/ secondary. One person 人 follows other 人. Formerly written 從 emphasizing that they
/ //	从 start to walk 彳 from the place they stopped 止. Follow > obey >
//	follower > from.
	Tonower > Hom.
	וו תת כנ גג
	Oracle Bronze Small Seal Present
	从来 cónglái – never (from + come)
	从此 cóngcǐ – henceforth; thereupon.
纵	zòng – release, let go; indulge; jump, leap/ lengthwise; vertical/
,,,,	though, even if. S. 縦: Loosen the silk 纟 that ties up two people 从.
	Loosen > release > not interfere > leap forward > lengthwise, etc. 操纵
	cāozòng operate; 纵队 zòngduì column, file.
丛	cóng – crowd together/ crowd, collection; thicket, grove. S. 叢 thicket:
	Bush 丵 that is gathered 取. Now, two people 从 in a place — to give the
	idea of it being crowded. 丛林 cónglín jungle; 丛书 cóngshū series of books.
丛	sŏng – alarmed, frightened/ incite. 怂恿 sŏngyŏng. S. 慫: Alarmed is the
	feeling W we get when somebody follows M us. Incite is to make another's
4.4	heart 心 follow 从 our wishes.
耸	sŏng – be towering, lofty; alarm, arouse attention, shock. S. 聳. Alarm:
	when the ear耳 senses that someone is following 从 a person. Be towering,
	as the ears in alarm. 耸立 sŏnglì tower aloft. wū – witch, sorceress/ shaman. It was a pictogram of two wooden (or
717	jade) sticks used by the sorceresses to dance and divine. Now, we see the
	work \perp of two people \wedge , two sorceresses dancing in communication with
	heaven and earth.
	Oracle Bronze Small Seal Present
	巫师 wūshī – witch, sorcerer (witch + master)
	巫婆 wūpó – witch, sorcerer (witch + old woman)
诬	$m\bar{u}$ – accuse falsely. Originally false words of the sorcerers, as scribes didn't
*	believe their predictions. False words > cheat > accuse falsely. 诬陷 wūxiàn
	frame; 诬蔑 wūmiè slander.
筮	$shì$ – divination with stalks. A shaman $\overline{\mathbb{M}}$ divines using stalks (as bamboo

	竹) of yarrow plants.
噬	sh - bite. The mouth \square of the bird bites the stalks $\stackrel{\text{diff}}{\boxtimes}$ during bird
	divination, one of the many forms of prognosis in old China. 吞噬 tūnshì
	swallow.
Λ.	zhòng – crowd, multitude; many, numerous. Three people 人 are enough
17	to represent a crowd. In the complex form 眾 they were under a vigilant eye
	群众 qúnzhòng – the masses (multitude + crowd)
	听众 tīngzhòng – audience (listen + crowd)
_	tiān – heaven, sky; day; season; weather; nature; God, Heaven/
	natural. A person 大 with the head emphasized (now a line 一). It was the
	god of Heaven -later heaven- the anthropomorphic god of the Zhou
-	dynasty, and heaven as the abode of the gods. While in the west God was
	represented as a big eye which sees everything, in China he had a big head
	that knew everything.
	Variants of the character "heaven" in Bronze Writing.
	今天 jīntiān – today (this + day)
	天气 tiānqì – weather (heaven + air)
立工	xiān – Zoroastrians . They worship ネ heaven 天.
祆	Zun Zoroastrans. They worship i heaven /c.
蚕	cán – silkworm . Celestial 天 insect 虫 which produces silk.
	$t\bar{u}n$ – swallow, gulp down; annex, absorb. A mouth \square as big as heaven
太	天 can swallow anything, even neighboring territories. Also interpreted as
$ \Box$	one 一 big 大 mouth 口.
	吞没 tūnmò – embezzle (annex + confiscate)
	吞并 tūnbìng – annex, swallow up (swallow + merge)
	$ti\check{a}n$ – unworthy of honor. Disgraced, with a mark (as a heart $\dot{\Box}$) on his
X	big head 天.
1/1/2	Dig ficaci /C.
7	
添	tiān – add; increase. 添加 tiānjiā. To humbly 忝 add liquid to the cups of
13	one's guests.
舔	tiǎn – lick. To add 添 the tongue 舌. 舔食 tiǎnshí lick (food).
1 1/488	

掭	tiàn – dip (brush)/ manipulate. 掭笔 tiànbǐ. Action 扌 of adding 添 ink
• • •	to the brush.
夭	yāo – young; tender; beautiful/ die young. A man running, moving the arms, and later with his head bent forward. A little crazy, as young people are. From there 'play', 'leap', 'jump', or 'die young in the battle'.
	Oracle Bronze Small Seal Present
	夭折 yāozþé – die young (die young + break)
笑	xiào – laugh; smile; ridicule, laugh at. A man bent 天 laughing, making
	the same movement that the bamboo 竹 does when it is bend by the wind.
	开玩笑 kāiwánxiào joke; make fun of; 微笑 wēixiào smile.
跃	yuè – leap; jump . 跳跃 <i>tiàoyu</i> è. S. 躩: The feet of a startled 矍 person. Now
	it is the feet 足 of the young 夭. 活跃 huóyuè active; dynamic.
沃	$w\hat{o}$ – irrigate/ fertile . People looking at heaven 天, asking for water $?$ to
	irrigate their fields. 肥沃 féinò fertile; 沃野 nòyě fertile land.
妖	yāo – bewitching/ demon, goblin . Beautiful 夭 women 女 are bewitching.
,,, -	Due to their danger to men they were associated with demons. 妖魔 yāomó
	demon; 妖娆 yāoráo charming.
袄	
	lining (inner, dark 奥 part). Now it is beautiful 夭 clothes 衤. 棉袄 <i>mián'ǎo</i>
\	cotton-padded jacket.
袄	xiān – calamity/ disaster. To go to the altars ネ and look to heaven 夭 to
	ask for assistance. Its sound points out that perhaps in the past it was related to heaven 天.
hT.	yù – eat to repletion. To lie facing upwards 天 after eating .
饫	
	$w\dot{u}$ – name of an ancient kingdom established in present day Suzhou.
	In the upper part there is a mouth, in the lower a person with his head curved. The character stresses the action of the mouth in a person moving
	the arms, meaning speak in loud voice: 'shout', 'brawl', 'brag'. Ryjik
	suggests it is people shouting, drunk, in a banquet or festival, which will
	explain its use in 娱 'joy'.
	T ゛
	Oracle Bronze Small Seal Present

	AH VE
误	wù – mistake, error/ miss; mistake, harm. 错误 cuòwù. The words ì shouted bragging, drunk, in a banquet 吴. 不错 búcuò not bad.
	yú – amuse, entertain/ joy, pleasure. 娱乐 yúlè. Happy conversation 吴
娱	· · · · · · · · · · · · · · · · · · ·
	with a woman 女 in a banquet o festival.
虞	$y\acute{n}$ – predict; cheat, deceive/ anxiety, worry. In OBC it was a person with
	a tiger mask. In JW a tiger 虎 speaking 口, interpreted as a shaman speaking
	under a tiger's skin, possibly in a religious festival. In SSC the mouth \Box
	changed to 吴 wú to indicate the sound, or the shamans of Wu Kingdom.
	The meanings of this character reflect the change of the social position of
	shamans among the Chinese elites. Predict > anxiety > cheat > deceive. 无
	虞 wúyú be unexpected.
蜈	wú – centipede . 蜈蚣 wúgōng. An insect 虫 which raises its head 旲 above a
-7/	plain body.
鋘	wù – sword . It refers to the famous swords 金 of He Lu, king of Wu 吴,
-><	whose treasure is hidden in Tiger Hill of Suzhou.
俣	$y\check{u}$ – big . A big person, people need to lift up their heads 吴 to talk with
1/2	him.
	$h\acute{e}$ - how; why; when. In the lower part there is a beggar 匃 (now 丐),
石	originally a person bent 勺 over who enters into a hidden place 亡. In the
	upper part, a mouth □ is asking for alms. This makes people wonder: How,
	why and when did he reach this situation. When it forms a part of other
	characters it means 'ask', 'need'.
	P2 P2 P1 P2 A1
	Oracle Bronze Small Seal Present
喝	$b\bar{e} - \mathbf{drink} / b\hat{e} - \mathbf{shout}$. Action of the mouth \square when one is in need 曷. 喝
	水 hēshuǐ drink water.
揭	jiē – uncover; expose; tear off; raise, host. Originally it was to raise
	something up. A hand 扌 rises up, the hand of a beggar 曷 asking for alms.
	揭发 jiēfā expose; 揭露 jiēlù expose, unmask.
遇	kě – thirsty. A person needs 曷 water氵. 渴望 kěmàng thirst; long for.
葛	$g\acute{e}$ – kudzu vine. A plant $^{++}$, in demand 曷 for its beneficial properties and
~~J	for its use to make clothes.
竭	jié – exhausted, use up; dry up; drain . 竭力 jiélì. A beggar 曷 standing 立,
- 14)	he is exhausted. 竭诚 jiéchéng wholeheartedly.
歇	xiē – have a rest, break; stop (work). 歇息 xiēxī. When a person needs 曷
山八	to open the mouth 欠 to breath.

褐	hè – brown/ coarse cloth . 褐色 hèsè. Color of the clothes 衤 of beggars 曷.
碣	jié – stele, stone tablet . 碣石 jiéshí. Stone 石 to petition 曷 to the gods.
谒	yè – call on (a superior) . 谒见 yèjiàn. Words 讠 to ask 曷 something.
蔼	ǎi – amiable/ lush. 和蔼 hé'ǎi/ 蔼蔼 ǎi'ǎi. Originally luxuriant, beautiful: Plants as numerous as the words used when asking something from a superior.
遏	è – stop, check . The place in the road 辶 where somebody asks 曷 the traveler. 遏制 èxhì contain, restrain.
蝎	xiē – scorpion . 蝎子 xiēzi. The insect 虫 whose biting causes one to ask 曷 for help.
猲	$xi\bar{e}$ – roast; smoke with fire. A beggar 曷 when he gets an animal 犭.
掲	jié – castrated ram . 羯羊 jiéyáng. A ram 羊 which lacks 曷 something.



Bronze Characters not yet interpreted, which the autor considers could refer to older deities, as Heaven, later forgotten.